

# Centene Foundation Grant Application



## Contact Information

Contact Salutation \_\_\_\_\_

Contact First Name \_\_\_\_\_

Contact Last Name \_\_\_\_\_

Address (line 1) \_\_\_\_\_

Address (line 2) \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip Code \_\_\_\_\_

Contact Phone Number \_\_\_\_\_

Extension # (if applicable) \_\_\_\_\_

Contact Title \_\_\_\_\_

Contact Email Address \_\_\_\_\_

If approved for funding by the Centene Foundation, is this contact the signatory for funding agreements?    ☐ Yes    ☐ No (please complete fields below)

Signatory Contact First Name \_\_\_\_\_

Signatory Contact Last Name \_\_\_\_\_

Signatory Contact Title \_\_\_\_\_

Signatory Contact Email Address \_\_\_\_\_

## Organization Information

Organization \_\_\_\_\_

Tax ID or EIN/RCN \_\_\_\_\_

Organization Address (line 1) \_\_\_\_\_

Organization Address (line 2) \_\_\_\_\_

Organization City \_\_\_\_\_

Organization State \_\_\_\_\_

Organization Zip Code \_\_\_\_\_

Organization Email Address

Website Address

Mission Statement

Executive Director First Name

Executive Director Last Name

Executive Director Phone

Extension

Executive Director Email

Board of Directors

Name (if more than 10, limit to Chair and Officers)	Centene /Centene Subsidiary Employee	
	Yes	No
	Yes	No
	Yes	No
	Yes	No
	Yes	No
	Yes	No
	Yes	No
	Yes	No
	Yes	No
	Yes	No
	Yes	No

Request Information

Proposal Name

Program Area (see key, pg 4)

Total Project Budget \$

Requested Amount \$

Request Type (see key, pg 4)

Does this request for funding address Drivers of Health (DoH)? (see key, pg 4)

Main Key DoH

Additional Key DoH

Does your project have a defined start and end date?

Project Start Date

Project End Date

Project Description

Publicity Plan

Project / Program Sustainability Plan

Project Evaluation / Measurements

Project Outcomes

Demographic Information

Should funding be awarded, demographic information for your organization will be required.

Community:	Percentage
Rural - population of less than 2,500	<div>%</div>
Urban Cluster - population between 2,500 and 50,000	<div>%</div>
Metro - population over 50,000	<div>%</div>

Region: (see key below) \_\_\_\_\_

Key:

Program Area:	Civic & Public Affairs Community & Economic Development Culture & Arts Disaster Relief Education (Higher)	Education (K-12) Environment Health & Social Services Other
Request Type:	Capital Outcomes-Based	Programmatic / Project Support Other
DoH:	<b>Economic stability:</b> Includes employment, financial literacy and assistance, income, and poverty  <b>Education access and quality:</b> Includes access to education  <b>Food security:</b> Includes food availability, accessibility, utilization, and stability  <b>Healthcare access and quality:</b> Includes access to healthcare  <b>Housing security:</b> Includes accessibility, condition, safety, affordability, and stability  <b>Neighborhood and built environment:</b> Includes access to transportation, quality of housing, access to healthy foods and clean water, and air quality  <b>Social and community context:</b> Includes social connection, a sense of belonging to a community, advocacy, workplace conditions, and discrimination or racism	
Region:	County Multi-County State	Multi-State National